



**WASHINGTON STATE
COUNCIL OF COUNTY AND CITY EMPLOYEES
AFSCME AFL-CIO**

Affiliated with:
American Federation of State, County & Municipal Employees
Washington State Labor Council

CHRIS DUGOVICH President/Executive Director

MEMORANDUM

**TO: Presidents of Affiliated Locals and Chapters
Council 2 Executive Board Members
Council 2 Staff**

FROM: Chris Dugovich, President/Executive Director

DATE: February 2011

RE: Council 2 Convention Call

Pursuant to Article V, Section 1 (D) of the Council 2 Constitution, this will serve as the official notice of the 50th Council Convention to be held:

June 3-5, 2011
9:00 a.m.
Westin Hotel
Seattle, Washington

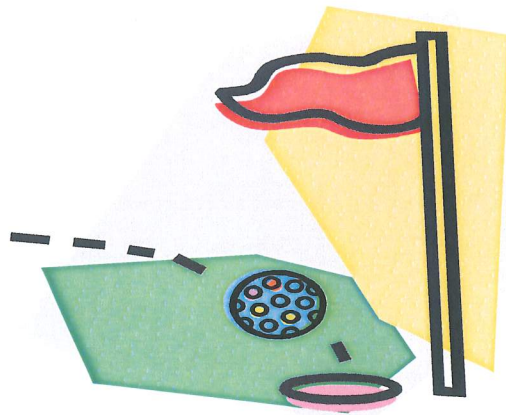
As per Article V, Section 4 (A) the basis of representation at the convention is the average per capita tax paid by the affiliate for the months of January and February 2011. When we have received these reports, we will notify each affiliate as to the number of delegates and votes they are entitled to.

Also, at that time we will send credentials and hotel registration information.

Please note that per Article IX of the Council 2 Constitution any resolutions and constitutional amendment "shall be submitted in writing to the President at the Council Headquarters and postmarked at least thirty (30) days prior to the date the Convention convenes." Any amendments or resolutions postmarked after May 4th will be out of order.

Additionally per Article IX of the Council 2 Constitution Section 2 states resolutions and constitutional amendments shall only be submitted by duly elected delegates and be certified as genuine by their local union officers and have the approval of their local union.

CD:bc



**The 10th Bi-Annual
Council 2 Convention Golf Tournament
To benefit the Council 2 Scholarship Program**

- Harbour Pointe Golf Course, Mukilteo WA •
- June 2, 2011 • 12:30 p.m. Shot Gun Start •

This year's Council 2 golf tournament held in conjunction with our bi-annual Convention in Seattle will be full of fun, food, prizes and golf!

Get your foursome together for a best ball format. The cost is \$50 per person or \$200 for a foursome.

For this one low-price you will be provided 2 rooms per foursome at the Mukilteo Hilton Garden Inn the night of June 2nd. **(Participants who live close by can drive in for the tournament and leave after the tournament's activities.)** Eighteen holes of golf, an awards barbeque after the round and a chance to win a host of golf prizes.

All proceeds will go to support the Council 2 Scholarship Program.

How about having your Local Union sponsor a hole? Receive special recognition at either the \$250 or \$500 level!

Space is limited, so send in your form today!



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CHRIS DUGOVICH President/Executive Director

MEMORANDUM

TO: COUNCIL 2 GOLFERS 2011
DATE: FEBRUARY 4, 2011
RE: IT'S THE 10TH COUNCIL 2 GOLF TOURNAMENT
ENTRY DEADLINE: FRIDAY, MAY 6TH

If you and your friends (members and/or spouses) are interested in playing golf at this year's Convention, we would love to have you. The format will utilize the "Shot Gun" style of play and will **begin at 12:30 P.M. at the Harbour Pointe Golf Course** (11817 Harbour Pointe Blvd, Mukilteo (425) 355.6060), **Thursday, June 2. All players should plan to be there by 12:00 P.M.**

The cost per player this year will be \$50 including green fees, cart and prizes. Try to sign-up as a 4-some; however, single applicants will be placed with 3-somes. **Remember, \$50 per player (\$200 per 4-some).** For this one low price, you will be provided 2 rooms per foursome at the Mukilteo Hilton Garden Inn the night of June 2. **(Participants who live close by can drive in and leave after the tournament's activities.)**

Please fill out the form below and send it, with your check back to us at: PO Box 750, Everett, WA 98206. Please make your check payable to: **Council 2.**

It's a first sign-up basis for 144 golfers, sign-up today! All proceeds will go to support the Council 2 Scholarship Program. **(SEE REVERSE SIDE FOR HOUSING FORM)**

<u>Team Captain Information:</u>	
Name: _____	Local: _____
Home Email: _____	Phone: (W) () _____
	(H) () _____
Address: _____	City/Zip: _____
<u>Other Team Player Names:</u>	
1. _____	2. _____
	3. _____

If you have a handicap, please provide it/Ghin index

1 2 3 4



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CHRIS DUGOVICH President/Executive Director

To: Local Union Presidents
From: Women's Action Committee
Subject: Mary Hersey Award – Deadline to submit nominations – May 6
Date: February 2011

The Women's Action Committee of the Washington State Council of County and City Employees, Council 2, AFSCME, instituted the Mary Hersey Award for outstanding achievement in Labor. The Award will be presented in 2011 at the State Convention during the Women's Committee Breakfast.

The Mary Hersey award is given for advancement in leadership roles and/or activism within the Union. Nominees for this award, women or men must meet examples of one or more of the criteria listed below and on the Nomination form.

- ❖ Minimum 2 years service with the Union.
- ❖ Service within the labor community.
- ❖ Served in a leadership role beneficial to labor.
- ❖ Served in a leadership role in coping with critical issues such as worker safety, minimum wage, comparable worth, human services, and/or political action needs.
- ❖ Participation in educational projects either through their local union or through some other labor organization.

NOTE: Women's Action Committee members and Council 2 Staff are not eligible for nominations/this award.

All locals are eligible to submit nominations for this award, please submit all nominations no later than May 6, 2011. If you have any questions or require further information, please contact the Council 2 office at 1-800-775-6418.

Submit all nominations to: Council 2 – ATT: WAC
PO Box 750
Everett, WA 98206

Or – You may fax to 1-800-891-6548
Deadline for Nominations May 6, 2011

cc: Chris Dugovich, President/Executive Director
Council 2 Executive Board & Women's Action Committee
Council 2 Staff

**Washington State Council of County and City Employees
Council 2, AFSCME, AFL-CIO**

Women's Action Committee

**Mary Hersey Award Nomination Form
(2011)**

Nominee Information Form

Name of Candidate: _____

Local Union Name: _____

Local Union Number: _____

Home Address Candidate: _____

Phone Number Candidate: _____

The following are examples of the criteria the Committee will be looking at in the selection process. Use the reverse side of this form to list examples of how the candidate has met one or more of the criteria listed below.

1. Minimum 2 years service with the Union.
2. Service within the labor community.
3. Served in a leadership role beneficial to labor.
4. Served in a leadership role in coping with critical issues such as worker safety, minimum wage, comparable worth, human services and/or political action needs.
5. Participation in educational projects either through their local union or through some other labor organization.

NOTE: Women's Action Committee members and Council 2 Staff are not eligible for nominations/this award.

Please complete the reverse side of the form.

