

## February 24, 7:30 - 9 PM

- Join us to hear updates, Zoom link will also be get involved, and have open discussion!
  - sent to your personal email

Zoom link: bit.ly/3758zoom

grchimpX1024

questions or need accommodation? Contact base unit President Meghan Hall at local3758prez@gmail.com

QR code for meeting zoom link. ---->