



# AFSCME Local 3758 Base Unit Virtual Membership Meeting

**TUESDAY AUG 23 2022,  
7:30 - 9 PM**

- Hear updates
- Get involved
- Have open discussion

**ZOOM LINK WILL BE SENT TO  
YOUR PERSONAL EMAIL, OR USE  
QR CODE BELOW:**



To update your email with  
Council 2, please email  
Meghan Hall at  
[local3758pres@gmail.com](mailto:local3758pres@gmail.com)